

TRINITY SUNDAY

May 31, 2026

***Please respect the sanctity of worship and turn off all cell phones.
Thank you.***

For the Gathered

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Greeting – ELW 147

(Pastor) - The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

(All) - And also with you.

(All who are able may stand.)

Gathering Song – Come, Ye Thankful People, Come – ELW 693 (vs. 1, 2, & 4)

Come, ye thankful people, come;
raise the song of harvest home.
All be safely gathered in
ere the winter storms begin.
God, our maker, doth provide
for our wants to be supplied.
Come to God's own temple, come,
raise the song of harvest home.

All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown.

First the blade, and then the ear,
then the full corn shall appear.
Lord of harvest, grant that we
wholesome grain and pure may be.

Even so, Lord, quickly come
to thy final harvest home.
Gather then thy people in,
free from sorrow, free from sin,
there, forever purified,
in thy garner to abide.
Come, with all thine angels, come,
raise the glorious harvest home!

Text: Henry Alford, 1810-1871, alt.

Confession and Forgiveness – ELW 94

(Pastor)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Kyrie - ELW 147

(Liturgist) In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Canticle of Praise – ELW 149

This is the feast of victory for our God.

Alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power and riches and wisdom and strength,
and honor and blessing and glory are his.**

This is the feast of victory for our God.

Alleluia.

Sing with all the people of God

and join in the hymn of all creation:

**Blessing and honor and glory and might
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.**

Alleluia. Alleluia.

(Assembly may be seated.)

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

First Reading – Genesis 1: 1 – 2: 4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, "Let there be light," and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and

there was morning, the fourth day.

²⁰ And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹ God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude.

² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The word of the Lord.

Thanks be to God.

Psalm 8

¹ O | LORD our Lord,

how majestic is your name in | all the earth!—

² you whose glory is chanted above the heavens out of the mouths of in- | fants and children;

you have set up a fortress against your enemies, to silence the foe | and avenger.

³ When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,

⁴ what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them?

⁵ Yet you have made them little less | than divine;
with glory and hon- | or you crown them.

⁶ You have made them rule over the works | of your hands;
you have put all things un- | der their feet:

⁷ all | flocks and cattle,
even the wild beasts | of the field,

⁸ the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.

⁹ O | LORD our Lord,

how majestic is your name in | all the earth!

Epistle Reading – 2 Corinthians 13: 11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you. ¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord.

Thanks be to God.

Message for the Young at Heart

Passing of the Peace

Special Music

Gospel Announcement – Matthew 28: 16-20

(All who are able may stand.)

Acclamation – ELW 151

(ALL SING) - Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord.

Praise to you, O Christ.

(Assembly may be seated.)

Message

(All who are able may stand.)

Hymn of the Day – Son of God, Eternal Savior – ELW 655 (vs. 1, 2, & 4)

Son of God, eternal Savior,
source of life and truth and grace,
Word made flesh, whose birth among us
hallows all our human race,
you our head, who, throned in glory,
for your own will ever plead:
fill us with your love and pity,
heal our wrong, and help our need.

As you, Lord, have lived for others,
so may we for others live.
Freely have your gifts been granted;
freely may your servants give.
Yours the gold and yours the silver,
yours the wealth of land and sea;
we but stewards of your bounty

held in solemn trust will be.

Son of God, eternal Savior,
source of life and truth and grace,
Word made flesh, whose birth among us
hallows all our human race:
by your praying, by your willing
that your people should be one,
grant, oh, grant our hope's fruition:
here on earth your will be done.

Text: Somerset C. Lowry, 1855-1932

Nicene Creed – ELW 104

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Assembly may be seated.)

Prayers of Intercession

Response

(Liturgist) – God of grace,
(All) – Hear our prayer.

Offering

Offertory - We Are An Offering – W&P 146

We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering.
Lord, use our voices, Lord, use our hands,
Lord, use our lives, they are yours: we are an offering.
We are an offering.

Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving – ELW 152

(PASTOR) - The Lord be with you.

(ALL) - **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Pastor's Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Our Response – ELW 153

**(ALL SING) - Holy, holy, holy Lord, Lord God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord's Prayer – ELW 154

**(ALL) - Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and
ever. Amen.**

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Confession Song – Lamb of God – ELW 154

(ALL SING) –

**Lamb of God, you take away the sin of the world.
Have mercy on us.**

**Lamb of God, you take away the sin of the world.
Have mercy on us.**

**Lamb of God, you take away the sin of the world.
Grant us peace. Grant us peace.**

Distribution

Prayer after Communion

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

Blessing

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.

(All who are able may stand.)

Sending Song – Bind Us Together – WOV 748

Refrain

Bind us together, Lord, bind us together
with cords that cannot be broken.

Bind us together, Lord,
bind us together, Lord;
bind us together in love.

There is only one God,
There is only one King.
There is only one Body;
that is why we sing: *Refrain*

You are the fam'ly of God.
You are the promise divine.
You are God's chosen desire,
you are the glorious new wine. *Refrain*

(Assembly may be seated.)

Announcements

Dismissal

Go in peace. Share the good news.
(ALL) - Thanks be to God.

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SHEPHERD OF THE VALLEY LUTHERAN CHURCH

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Trinity Sunday – May 31, 2026

PASTOR	John Russell-Curry
GREETER	Mary Jo Knudsen
READER/ASSISTING MINISTER	Marc Medefind
USHERS	Donald Gumm
ORGANIST/PIANIST	Martin Hansen

This Week

TODAY	10 AM Worship
FRIDAY	2 PM Knitting Club
SATURDAY	9 AM Church Clean-Up

Readings for Sunday, June 7

Hosea 5:15-6:6; Psalm 50:7-15; Romans 4:13-25; Matthew 9:9-13, 18-26

Attendance for last week 36 and via Zoom 3

Upcoming Events – Mark your Calendar

June 7 Worship Service

June 12 Knitting Club

June 14 Worship Service

Prayers for healing:

David Bettis, Brad Branstad; Gleneda Muralt; Dorothy Woody; Rosie Sullivan; Eric Smith; Gleneda Muralt's niece, Shereida; Nan Dailey; Kimberly Castillo's daughter Jillian and mother-in-law Lupe; Pam Andersen; Pastor John Russell-Curry and his family; Warren Westerberg; Sylvia Poupard; Jeane & David Hetland; Annie Sofranek; David Cherf; and people who are ill around the world.

We lift prayers for our Benevolence of the Month, **Shepherd of the Valley/Healthy House Garden Ministry** and for our Sierra Pacific Synod Bishop, **Jeff Johnson**.