

TWENTY-SECOND SUNDAY AFTER PENTECOST

November 9, 2025

***Please respect the sanctity of worship and turn off all cell phones.
Thank you.***

For the Gathered

We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

Recognition of Our Veterans

Greeting – ELW 147

(Pastor) - The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

(All) - And also with you.

(All who are able may stand.)

Gathering Song – O Beautiful for Spacious Skies – ELW 888

O beautiful for spacious skies,
for amber waves of grain,
for purple mountain majesties
above the fruited plain:
America! America!
God shed his grace on thee,
and crown thy good with brotherhood
from sea to shining sea.

O beautiful for heroes proved
in liberating strife,
who more than self their country loved,
and mercy more than life:
America! America!

May God thy gold refine,
till all success be nobleness,
and ev'ry gain divine.

O beautiful for patriot dream
that sees beyond the years
thine alabaster cities gleam,
undimmed by human tears:
America! America!
God mend thine ev'ry flaw,
confirm thy soul in self-control,
thy liberty in law.

Text: Katherine L. Bates, 1859-1929

Confession and Forgiveness – ELW 95

(Pastor)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Kyrie - ELW 147

(Liturgist) In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Canticle of Praise – ELW 149

This is the feast of victory for our God.

Alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

**Power and riches and wisdom and strength,
and honor and blessing and glory are his.**

This is the feast of victory for our God.

Alleluia.

**Sing with all the people of God
and join in the hymn of all creation:
Blessing and honor and glory and might
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.**

Alleluia. Alleluia.

(Assembly may be seated.)

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day

of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

Amen.

First Reading – Job 19: 23-27a

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

- ²³“O that my words were written down!
O that they were inscribed in a book!
²⁴O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵For I know that my vindicator lives
and that in the end he will stand upon the earth;
²⁶and after my skin has been destroyed,
then in my flesh I shall see God,
^{27a}whom I shall see on my side,
and my eyes shall behold, and not another.”

The word of the Lord.

Thanks be to God.

Psalm 17: 1-9

- ¹Hear a just cause, O LORD; give heed ¹ to my cry;
listen to my prayer, which does not come from ¹ lying lips.
²Let my vindication come forth ¹ from your presence;
let your eyes be ¹ fixed on justice.

- ³Examine my heart, visit ¹ me by night,
melt me down; you will find no impuri- ¹ ty in me.
⁴I have not regarded what ¹ others do;
at the word of your lips I have avoided the ways ¹ of the violent.

- ⁵My footsteps hold fast to your ¹ well-worn path;
and my feet ¹ do not slip.
⁶I call upon you, O God, for you will ¹ answer me;
incline your ear to me and ¹ hear my words.

- ⁷Show me your marvelous ¹ lovingkindness,
**O Savior of those who take refuge at your right hand from those
who ¹ rise against them.**

⁸ Keep me as the apple ¹ of your eye;
hide me under the shadow ¹ of your wings,

⁹ from the wicked ¹ who assault me,
from my deadly enemies ¹ who surround me.

Epistle Reading – **2 Thessalonians 2: 1-5, 13-17**

This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

The word of the Lord.
Thanks be to God.

Message for the Young at Heart

Passing of the Peace

Special Music

Gospel Announcement – Luke 20: 27-38

(All who are able may stand.)

Acclamation – ELW 151

(ALL SING) - Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus]

²⁸ and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

³⁴ Jesus said to them, "Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive."

The gospel of the Lord.

Praise to you, O Christ.

(Assembly may be seated.)

Message

(All who are able may stand.)

Hymn of the Day - Take My Life, That I May Be – ELW 685 (vs. 1-4)

Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.

Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shall choose.

Text: Frances R. Havergal, 1836-1879, alt.

Apostles' Creed – ELW 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Assembly may be seated.)

Prayers of Intercession

Response

(Liturgist) – Hear us, O God.

(All) – Your mercy is great.

Offering

Offertory - We Are An Offering – W&P 146

We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering.
Lord, use our voices, Lord, use our hands,
Lord, use our lives, they are yours: we are an offering.
We are an offering.

Prayer

Let us pray.
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving – ELW 152

(PASTOR) - The Lord be with you.

(ALL) - And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Pastor's Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Our Response – ELW 153

(ALL SING) - Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord's Prayer – ELW 154

**(ALL) - Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and
ever. Amen.**

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Confession Song – Lamb of God – ELW 154

**(ALL SING) –
Lamb of God, you take away the sin of the world.
Have mercy on us.**

**Lamb of God, you take away the sin of the world.
Have mercy on us.**

**Lamb of God, you take away the sin of the world.
Grant us peace. Grant us peace.**

Distribution

Prayer after Communion

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

Blessing

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

(All who are able may stand.)

Sending Song – Mine Eyes Have Seen the Glory – ELW 890

Mine eyes have seen the glory of the coming of the Lord;
he is trampling out the vintage where the grapes of wrath are stored;
he has loosed the fateful lightning of his terrible swift sword:
his truth is marching on.

Refrain

Glory, glory! Hallelujah!
Glory, glory! Hallelujah!
Glory, glory! Hallelujah!
His truth is marching on.

He has sounded forth the trumpet that shall never call retreat;
he is sifting out the hearts of men before his judgment seat.
Oh, be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on. *Refrain*

In the beauty of the lilies Christ was born across the sea,
with a glory in his bosom that transfigures you and me.
As he died to make men holy, let us live to make men free,
while God is marching on. *Refrain*

(Assembly may be seated.)

Announcements

Dismissal

Go in peace. Share the good news.

(ALL) - Thanks be to God.

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