

SECOND SUNDAY AFTER **PENTECOST**

June 7, 2026

***Please respect the sanctity of worship and turn off all cell phones.
Thank you.***

For the Gathered

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

Greeting – ELW 147

(Pastor) - The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

(All) - And also with you.

(All who are able may stand.)

Gathering Song – My Lord, What a Morning – ELW 438

Refrain

My Lord, what a morning;
my Lord, what a morning;
oh, my Lord, what a morning,
when the stars begin to fall.

You will hear the trumpet sound,
to wake the nations underground,
looking to my God's right hand,
when the stars begin to fall. *Refrain*

You will hear the sinner cry,
to wake the nations underground,
looking to my God's right hand,
when the stars begin to fall. *Refrain*

You will hear the Christian shout,
to wake the nations underground,
looking to my God's right hand,
when the stars begin to fall. *Refrain*

Text: African American spiritual

Confession and Forgiveness – ELW 94

(Pastor)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Kyrie - ELW 147

(Liturgist) In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,

and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen.

Canticle of Praise – ELW 149

This is the feast of victory for our God.

Alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power and riches and wisdom and strength,
and honor and blessing and glory are his.
This is the feast of victory for our God.**

Alleluia.

**Sing with all the people of God
and join in the hymn of all creation:
Blessing and honor and glory and might
be to God and the Lamb forever. Amen.
This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.
Alleluia. Alleluia.**

(Assembly may be seated.)

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading – Hosea 5: 15 – 6: 6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and

seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

^{6:1} "Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The word of the Lord.

Thanks be to God.

Psalm 50: 7-15

⁷ "Listen, my people, and I will speak: Israel, I will bear witness against you;

for I am God, your God.

⁸ I do not accuse you because of your sacrifices;
your burnt offerings are always before me.

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰ for all the wild animals of the forest are mine,
the cattle on a thousand hills.

¹¹ I know every bird ¹ of the mountains,
and the creatures of the ¹ fields are mine.

¹² If I were hungry, I ¹ would not tell you,
for the whole world is mine and all ¹ that is in it.

¹³ Do you think I eat the ¹ flesh of bulls,
or drink the ¹ blood of goats?

¹⁴ Offer to God a sacrifice ¹ of thanksgiving
and make good your vows to ¹ the Most High.

¹⁵ Call upon me in the ¹ day of trouble;
I will deliver you, and you shall ¹ honor me.

Epistle Reading – Romans 4: 13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be."

¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised.

²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

The word of the Lord.

Thanks be to God.

Message for the Young at Heart

Passing of the Peace

Special Music

Gospel Announcement – **Matthew 9: 9-13, 18-26**

(All who are able may stand.)

Acclamation – ELW 151

(ALL SING) - Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord.
Praise to you, O Christ.

(Assembly may be seated.)

Message

(All who are able may stand.)

Hymn of the Day – God of Tempest, God of Whirlwind – EWL 400 (vs. 1, 2, & 3)

God of tempest, God of whirlwind,
as on Pentecost descend!
Drive us out from sheltered comfort;
past these walls your people send!
Sweep us into costly service,
there with Christ to bear the cross,
there with Christ to bear the cross!

God of blazing, God of burning,
all that blocks your purpose, purge!
Through your church, Christ's living Body,
let your flaming Spirit surge!
Where deceit conceals injustice,
kindle us to speak your truth,
kindle us to speak your truth!

God of earthquake, God of thunder,
shake us loose from lethargy!
Break the chains of sin asunder,
for earth's healing set us free!
Crumble walls that still divide us;
make us one in Christ our Lord,
make us one in Christ our Lord!

Text: Herman G. Stuempfle Jr., b. 1923
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Apostles' Creed – ELW 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Assembly may be seated.)

Prayers of Intercession

Response

(Liturgist) – God of grace,

(All) – Hear our prayer.

Offering

Offertory - We Are An Offering – W&P 146

We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering.
Lord, use our voices, Lord, use our hands,
Lord, use our lives, they are yours: we are an offering.
We are an offering.

Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving – ELW 152

(PASTOR) - The Lord be with you.

(ALL) - **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Pastor's Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Our Response – ELW 153

(ALL SING) - **Holy, holy, holy Lord, Lord God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord's Prayer – ELW 154

(ALL) - **Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and
ever. Amen.**

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Confession Song – Lamb of God – ELW 154

(ALL SING) –

**Lamb of God, you take away the sin of the world.
Have mercy on us.**

**Lamb of God, you take away the sin of the world.
Have mercy on us.**

**Lamb of God, you take away the sin of the world.
Grant us peace. Grant us peace.**

Distribution

Prayer after Communion

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

Blessing

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

(All who are able may stand.)

Sending Song – Rise up, O Saints of God! – ELW 669

Rise up, O saints of God!
From vain ambitions turn;

Christ rose triumphant that your hearts
with nobler zeal might burn.

Speak out, O saints of God!
Despair engulfs earth's frame;
as heirs of God's baptismal grace,
the word of hope proclaim.

Rise up, O saints of God!
The kingdom's task embrace;
redress sin's cruel consequence;
give justice larger place.

Give heed, O saints of God!
Creation cries in pain;
stretch forth your hand of healing now,
with love the weak sustain.

Commit your hearts to seek
the paths which Christ has trod;
and, quickened by the Spirit's pow'r,
rise up, O saints of God!

Text: Norman O. Furness, b. 1936

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(Assembly may be seated.)

Announcements

Dismissal

Go in peace. Share the good news.

(ALL) - Thanks be to God.

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Second Sunday After Pentecost – June 7

PASTOR	John Russell-Curry
GREETER	Chris Boyenga
READER/ASSISTING MINISTER	Chris Love
USHERS	Alan Arnold
ORGANIST/PIANIST	Shiloh Beardsley

This Week

TODAY	10 AM Worship
MONDAY	10 AM Council Meeting
FRIDAY	2 PM Knitting Club

Readings for Sunday, June 14

Exodus 19:2-8a; Psalm 100; Romans 5:1-8; Matthew 9:35-10:8 (9-23)

Attendance for last week 37 and via Zoom 2

Upcoming Events – Mark your Calendar

June 14 Worship Service
June 18 Birthday Luncheon
June 19 Knitting Club
June 21 Worship Service

Prayers for healing:

David Bettis, Brad Branstad; Gleneda Muralt; Dorothy Woody; Rosie Sullivan; Eric Smith; Gleneda Muralt's niece, Shereida; Nan Dailey; Kimberly Castillo's daughter Jillian and mother-in-law Lupe; Pam Andersen; Pastor John Russell-Curry and his family; Warren Westerberg; Sylvia Poupard; Jeane & David Hetland; Annie Sofranek; David Cherf; and people who are ill around the world.

We lift prayers for our Benevolence of the Month, **Restore Merced** and for our Sierra Pacific Synod Bishop, **Jeff Johnson**.